



**California Library Association  
110<sup>th</sup> Annual Conference & Exhibition  
San Jose McEnergy Convention Center**

**Conference Dates: November 14 - 17, 2008 • Exhibition Dates: November 14 - 16, 2008**

**Exhibitor Registration - Deadline Date: Friday, September 26, 2008, 8:00am**

Use this form to apply for badges for anyone who will be involved in the installation or operation of your exhibit. Badges will be mailed to the contact person listed below or held at the exhibitor registration desk for pick-up. Exhibitor Registration will be open: Thursday, 8am – 5pm, Friday, 8am - 7pm, Saturday, 8am - 6pm, Sunday, 8am – 3pm. Exhibitor badges are valid for access to the exhibit floor only.

**Individual Names: (please TYPE or PRINT)**

	<b>First (No Initials)</b>	<b>Last</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

**COMPANY INFORMATION:**

Company \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Prov. \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Country \_\_\_\_\_

Check here if contact above should receive a badge. If you have additional names, photocopy this form.

Please mail badges  (order must be received prior to September 26) Please hold badges for pick-up   
Badges will be sent via U.S. mail, unless exhibitor's FedEx account number is provided.

\_\_\_\_\_ Send using my FedEx account # \_\_\_\_\_

**RETURN TO:**

Hall-Erickson, Inc., attn: Peggy Hatfield  
**CLA Exposition Management**  
98 E. Chicago Ave., Westmont, IL 60559  
Telephone: 877-252-4075, Fax: 630-434-1216  
e-mail: phatfield@heiexpo.com